

Student Report The following report is auto-generated based on compliance guidelines of NCTE



| Name of the institution | ST XAVIERS COLLEGE   |  |  |
|-------------------------|--|--|--|
| Address                 | St. Xavier's College, Ranchi Post Box No-9, Dr. Camil Bulcke Path Ranchi, Jharkhand-834001 |  |  |
| State                   | Jharkhand  |  |  |
| District                | Ranchi   |  |  |
| City                    | Ranchi   |  |  |
| Pincode                 | 834001   |  |  |
| Email                   | sxcprincipal@sxcran.org.in   |  |  |
| STD Code                | 0651   |  |  |
| Telephone No. with Code | 2214301  |  |  |
| Year of establishment   | 1944   |  |  |
| Hilly Region            | Νο   |  |  |

Teacher Education Programmes (s) offered in the Institution

| Sr.<br>No. | Programme | NCTE Recognition Number   | Year of<br>Recognition<br>by NCTE | Sanctioned<br>Intake (no.<br>of<br>Students) | Sanctioned<br>Basic Units |
|------------|-----------|---|-----------------------------------|--|---------------------------|
| 1          | B.Ed      | ERC/7-50(ER-50.5.6)2004/3134  | 2004                              | 100  | 100                       |
| 2          | B.Ed      | F.ERC/NCTE/APE00244/B.Ed.(Revised<br>Order)/2015/32752 Dated 31/05/2015 | 2015                              | 100  | 100                       |

#### Details of Affiliation

|  | Sr.<br>No. | Programme | Name of the Affiliating<br>Body | Affiliation Number | Year of<br>Affiliation |  |
|--|------------|-----------|---------------------------------|--------------------|------------------------|--|
|--|------------|-----------|---------------------------------|--------------------|------------------------|--|

| Sr.<br>No. | Programme | Name of the Affiliating<br>Body           | Affiliation Number             | Year of<br>Affiliation |
|------------|-----------|---|--------------------------------|------------------------|
| 1          | B.Ed      | National Council for Teacher<br>Education | ERC/7-50(ER-50.5.6)/2004/ 3134 | 2016                   |

| Status of Affiliation  | Permanent   |  |
|--|---|--|
| Type of Management   | Self-financing Institution  |  |
| Managed by   | Self-financing Institution  |  |
| Status of the Institution  | Department in a Composite Institution offering UG/PG<br>Programmes in various disciplines |  |
| Institution meant for  | Co-Educational  |  |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes   |  |
| Name of the Nearest Railway Station  | Ranchi Railway Station  |  |

# In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

| History of the<br>Institution | St. Xavier's College, Ranchi was started by the Ranchi Jesuit Province of the Society of Jesus, a Christian<br>Religious order founded by St. Ignatius Loyola in 1540. The college was established in July 1944, is a<br>Minority College based on religion established and maintained by the Ranchi "Jesuit Society". It is affiliated<br>to the Ranchi University, Jharkhand as an Autonomous College. The college is registered under the<br>Registration on of Societies Act XXI of 1860 under "Xavier's Ranchi."   |
|-------------------------------|---|
| Vision<br>Statement           | Since its foundation, the Jesuit Order has contributed to the Christian service of education throughout the world inspired by a Gospel vision of human beings and their destiny. This vision is drawn from the life and teachings of Jesus Christ. It gives Jesuit educational institutions a recognizable character and sets before their management, staff, students, parents and the community high ideals of life and service which will inspire them continuously to strive to meet the emerging needs and challenges. The Ranchi Jesuit Province through the contributions of St. Xavier's College envisions the educational development of the Jharkhand state with special attention to the needs of the tribal students of the region.   |
| Mission and<br>Objectives     | St. Xavier's College aims at an integral and personalized training of young men and women, so that they may become intellectually competent morally upright, socially committed, spiritually inspired and nationally dedicated men and women in the development of the state of Jharkhand and India at large. Further, having interiorized these values, they may impart the young students, the same values to become morally sound people and committed citizens of India. i. To prepare committed teachers for the state of Jharkhand and the country. ii. To become agent of peace, harmony and better human being. iii. To create teaching-learning environment conducive to the pursuit of appropriate knowledge and effective teaching skills. iv. To teach effectively in Secondary and Senior Secondary stages in schools. iv. Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc. |

Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

Significant Achievements, if any

|        | Contributions in the field of Education NA |                                 |  |  |  |
|--------|--|---------------------------------|--|--|--|
|        |  |                                 |  |  |  |
| Sr No. |  | Awards and Recognition Received |  |  |  |
| 1      |  |                                 |  |  |  |
|        |  |                                 |  |  |  |
| Sr No. |  | Eminent Alumni                  |  |  |  |
| 1      |  |                                 |  |  |  |
|        |  |                                 |  |  |  |
|        |  |                                 |  |  |  |

# Campus & Infrastructure

### 1) Land Area and Built-up area

|                                   | (For Programmes: B.Ed) |                        |                            |  |  |
|-----------------------------------|------------------------|------------------------|----------------------------|--|--|
| Total Number of<br>Programnme (s) | Name of Programme      | Land Area (in<br>sqm.) | Built-Up area (in<br>sqm.) |  |  |
| 1                                 | B.Ed                   | 855                    | 855                        |  |  |

#### 2) Infrastructural Facilities

| Infrastructure                              | Available |   | Size in Sq. ft. |
|---|-----------|---|-----------------|
| Number of classrooms                        | Yes       | 5 | 1056 - 717.12   |
| Multipurpose Hall                           | Yes       |   | 146.74          |
| Library-cum-Reading Room                    | Yes       |   | 146.74          |
| ICT Resource Centre                         |           | 5 | 633.60          |
| Curriculum Laboratory                       |           |   | 0               |
| Art & Resource Centre                       |           | 5 | 793.60          |
| Health & Physical Education Resource Centre | Yes       |   | 105             |
| Multipurpose Playfield                      |           | 5 | 70.70           |

| Infrastructure   | Available | Size in Sq. ft. |
|--|-----------|-----------------|
| Principal's Office                                     | Yes       |                 |
| Staff Rooms  | Yes       |                 |
| Administrative Office                                  | Yes       |                 |
| Visitors Room  | Yes       |                 |
| Separate Common Room for male & female students        | Yes       |                 |
| Seminar Room   | Yes       |                 |
| Canteen  | Yes       |                 |
| Separate Toilet facility for male & female students    | Yes       |                 |
| Separate Toilet facility for Staff                     | Yes       |                 |
| Separate Toilet facility for differently abled persons | No        |                 |
| Parking Space  | Yes       |                 |
| Open space for Additional Accommodation                | Yes       |                 |
| Store Room   | Yes       |                 |
| Medical facility                                       | Yes       |                 |

# Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD  | 2  |
|--|----|
| 1) Professor   | 1  |
| 2) Associate Professor/Reader                          | 0  |
| 3) Assistant Professor/Lecturer                        | 14 |
| 4) Any other   | 0  |
| 5) Total Academic Staff                                | 15 |
| Total Administrative, Technical and Professional Staff | 4  |

No. of Vacant positions as on the date of last Revision of website:

| No. of Vacant Positions |  |
|-------------------------|--|
| 0                       |  |
| 0                       |  |
| 0                       |  |
| 0                       |  |
| No. of Vacant Positions |  |
| 0                       |  |
| 0                       |  |
| 0                       |  |
|                         |  |

#### Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|-------------|------|-------------|---------------------|
|             |      |             |                     |

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

#### Academic Staff Details : B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| Fr. Dr. N. Tete                |            | Principal   | M.A. Ph.D                 | B.Ed.                         | 01.02.2000             |
| Fr. Anand<br>Kumar<br>Kerketta |            | H.O.D.      | M.A. NET,                 | B.Ed., M.Ed.<br>M.Phil        | 03.01.2012             |

| Name of<br>the Staff<br>Member | Photograph | Designation            | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|------------------------|---------------------------|-------------------------------|------------------------|
| Dr. Nilima J.<br>Toppo         |            | Assistant<br>Professor | M.Sc. NET Ph.D            | B.Ed., M.Ed.                  | 01.07.2005             |
| Mrs. Anupama<br>Bhargava       |            | Assistant<br>Professor | M.Sc. NET                 | B.Ed., M.Ed.                  | 01.07.2005             |
| Dr. Nandita<br>Das             |            | Assistant<br>Professor | M.Sc. NET Ph.D            | B.Ed. M.Ed.                   | 15.07.2006             |
| Mr.<br>Sudhanshu C.<br>Kujur   |            | Assistant<br>Professor | M.Sc. NET                 | B.Ed. M.Ed.                   | 02.12.2008             |
| Mrs.Reshma<br>Toppo            |            | Assistant<br>Professor | M.A. NET                  | B.Ed., M.Ed.                  | 15.07.2009             |
| Dr. Swadha<br>Prakash          |            | Assistant<br>Professor | M.A. NET Ph.D             | B.Ed., M.Ed.                  | 03.11.2009             |
| Mrs. Sudha<br>Rani Khalkho     |            | Assistant<br>Professor | M.A. NET                  | B.Ed., M.Ed.                  | 01.09.2014             |
| Ms.Kavita<br>Topno             |            | Assistant<br>Professor | M.A.                      | B.Ed., M.Ed.                  | 02.07.2016             |

| Name of<br>the Staff<br>Member | Photograph | Designation            | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|------------------------|---------------------------|-------------------------------|------------------------|
| Mr. Vikram<br>Bahadur Nag      |            | Assistant<br>Professor | M.A.                      | B.Ed., M.Ed.<br>M.Phil        | 02.07.2016             |
| Mr. Jagbandhu<br>Mahto         |            | Assistant<br>Professor | M.A. NET                  | B.Ed., M.Ed.                  | 02.07.2016             |
| Mr. Pankaj<br>Kumar            |            | Assistant<br>Professor | M.A. NET                  | B.Ed., M.Ed.                  | 02.07.2016             |
| Dr. Alpana<br>Singh            |            | Assistant<br>Professor | M.A. NET Ph.D             | M.Phil                        | 02.07.2016             |
| Ms. Ruma<br>Bhattacharya       |            | Assistant<br>Professor | M.A                       | M.F.A.                        | 02.07.2016             |
| Mr. Ram<br>Murmu               |            | Assistant<br>Professor | M.P.E NET                 | M.Phil                        | 02.07.2016             |

#### Administrative, Professional and Technical Staff Details : B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| amit Raj<br>Nayan<br>Dungdung  |            | Librarian                       | M.A.                      | M.LIB                         | 2007-07-02             |
| SHEELA<br>KERKETTA             |            | Office-cum-Account<br>Assistant | M.A.                      | CS                            |                        |

| Name of<br>the Staff<br>Member | Photograph | Designation  | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|--------------|---------------------------|-------------------------------|------------------------|
| ROSLIN<br>NAURANGI             |            | Store Keeper | B.A                       | B.LIB                         |                        |

# Student profile

| Programme | Date of<br>commencement of<br>the current academic<br>session (2016-18) | Last date fixed<br>by the<br>affiliating body<br>for admission<br>(2016-18) | Date of last<br>admission<br>made in the<br>institution<br>(2016-18) | No. of students<br>enrolled in the<br>current<br>academic<br>session<br>(2016-18) |
|-----------|---|---|--|---|
| B.Ed      | 04.07.2016  | 2016-06-30  | 20.06.2016   | 100   |

Is the category wise distribution of students displayed on the website in the format, as given below?

Yes

| Name Of   | Number Of Enrolled Students |    |     |            |      |        | Total               |                      |                      |  |
|-----------|-----------------------------|----|-----|------------|------|--------|---------------------|----------------------|----------------------|--|
| Programme | sc                          | ST | OBC | Unreserved | Male | Female | Management<br>Quota | Differently<br>abled | Enrolled<br>Students |  |
| B.Ed      | 01                          | 66 | 00  | 26         | 14   | 86     | 0                   | 0                    | 100                  |  |

#### Students Enrolled for the Current Session of B.Ed

| Sr.<br>No. | Heads                                     | SC      | ST      | ОВС     | Unreserved |
|------------|---|---------|---------|---------|------------|
| 1          | Highest % Marks in Qualifying examination | 281.63% | 330.64% | 332.23% | 372.00%    |
| 1          | Lowest % Marks in Qualifying examination  | 281.63% | 164.00% | 209.20% | 199.4%     |

#### Students Enrolled for the Current Session of B.Ed

| Sr.<br>No. | Heads                                     | SC      | ST      | OBC     | Unreserved |
|------------|---|---------|---------|---------|------------|
| 1          | Highest % Marks in Qualifying examination | 281.63% | 330.64% | 332.23% | 372.00%    |
| 1          | Lowest % Marks in Qualifying examination  | 281.63% | 164.00% | 209.20% | 199.4%     |

# Instructional Resources

Library

| a) Sitting capacity in the Reading Room | 100 |
|---|-----|
| Titles, and Journals For Programme B Ed |     |

#### Books, Titles, and Journals For Programme B.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| B.Ed                  | Number of Titles Available                 | 249    |
|                       | Number of Books Available                  | 4366   |
|                       | Number of Professional Journals subscribed | 3      |
|                       | Number of Encyclopaedia                    | 302    |
|                       | Number of Dictionaries                     | 0      |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | In<br>Previous<br>Session<br>(2015-16) | In Current Session<br>(2016-17) |
|--------------------------|--|--|---------------------------------|
| B.Ed                     | Number of Reference Books Added            | 0                                      | 302                             |

#### ICT or Educational Technology Resource Centre for Programmes

#### B.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre    | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | А  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | А  |
| 3      | CDs/DVDs/ROM  | А  |
| 4      | Educational Software Facilities including TV                      | А  |
| 5      | DVD Player  | А  |

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|--|--|
| 6      | Slide Projector  | А  |
| 7      | Slides   | А  |
| 8      | Films  | А  |
| 9      | Satellite ROT (Received Only Terminal)                         | NA   |
| 10     | SIT (Satellite Interactive Terminal)                           | NA   |

#### Physical Education Resource Centre

#### Essential items available be mentioned

| Sr. No. | Item Name  |  |
|---------|--|--|
| 1       | FOOTBALL   |  |
| 2       | VOLEY BALL   |  |
| 3       | CRICKET  |  |
| 4       | BASKET BALLA   |  |
| 5       | Human Skeleton   |  |
| 6       | Hemoglobin Meter   |  |
| 7       | Human Body system Charts displaying all systems (at least one separate chart for each body system) |  |
| 8       | Weighing Machine   |  |
| 9       | HOCKEY   |  |
| 10      | BADMINTON  |  |
| 11      | LAWN TENNIS  |  |
| 12      | ATHLETIC TRACK   |  |
| 13      | GYMNASTICS   |  |

#### Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre                       | Write "A" for Available and "NA"<br>for not Available |
|--------|---|---|
| 1      | A Set of wood working Tools                                       | А   |
| 2      | Raw material and Equipment for Toy Making                         | А   |
| 3      | Raw material and Equipment for Doll Making                        | А   |
| 4      | Raw material and Equipment for Dress Designing                    | А   |
| 5      | Raw material and Equipment for Puppetry                           | А   |
| 6      | Material for Preparation of Charts                                | А   |
| 7      | Material for Preparation of Models and other Practical Activities | А   |
| 8      | Stationery (Chart Paper, Mount Board, etc.)                       | А   |
| 9      | Tools like Scissors, Scales etc.                                  | А   |
| 10     | Cloth   | А   |

### Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| Sr.No. | Resources for Curriculum Laboratory                             | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|---|---|---|
| 1      | Resources for English Language                                  | А   | Not available                             |
| 2      | Resources for Science Education                                 | А   | List available                            |
| 3      | Resources for Social Science Education                          | А   | Not available                             |
| 4      | Resources for Regional Language Education                       | NA  | Not available                             |
| 5      | Resources for Core Mathematics                                  | А   | Not available                             |
| 6      | Overhead Projector/ Notice Boards/Black Boards                  | А   | Not available                             |
| 7      | Sports Bio-mechanics Laboratory                                 | А   | List available                            |
| 8      | Resource Centre/Studios for Diploma in Visual Arts<br>Education | А   | List available                            |
| 9      | Equipment and Materials for Resource Centers and<br>Art Studios | А   | List available                            |

# Financials

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr.<br>No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |
|------------|-----------|--|--|
| 1          | B.Ed      | 180000.00  | 0  |

#### Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 6053900.00   |
| 1       | Total Expenditure |                            | 5244705.00   |

#### Expenditure during the previous academic session

| Sr. No. | Heads  | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 4953665.00   |
| 2       | Infrastructure and its Augmentation          |                            | 190000.00    |
| 3       | Instructional Resources and its Augmentation |                            | 101040.00    |

### Academic Management

Essential Information regarding Academic Management are following

| Sr.<br>No. | Heads                  | Data |
|------------|------------------------|------|
| 1          | Daily working hours    | 6    |
| 2          | Number of working days | 6    |
| 3          | Weekly working hours   | 36   |

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 4          | Number of working days in the previous session   | 242  |
| 5          | Number of Schools Available for Internship   | 10   |
| 6          | Maximum No. of Students deputed to any School  | 12   |
| 7          | Lowest No. of Students deputed to any School   | 06   |
| 8          | Name of the Value-added Course Provided by<br>Institution not prescribed by affiliating body | NA   |

### Details of Internship School

| Name of the school                                  | Location | Management       | Total<br>Number<br>of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|---|----------|------------------|--|----------------------|---|
| St. John's High School,<br>Ranchi(Hindi Medium)     | Urban    | Government Aided |  | 1.2                  | 12  |
| St. John's High School,<br>Ranchi(English Medium)   | Urban    | Government Aided |  | 1.2                  | 10  |
| St. Aloysius High School, Ranchi                    | Urban    | Government Aided |  |                      | 10  |
| Ursuline Girls' High School,<br>Ranchi              | Urban    | Government Aided |  | 1.2                  | 12  |
| Assisi High<br>School,Lowadih,Ranchi                | Urban    | Government Aided |  | 2                    | 06  |
| St.Anne's Girls High School,<br>Purulia Road Ranchi | Urban    | Government Aided |  | 1.2                  | 12  |
| St. Joseph High School, Lowadih<br>Ranchi           | Urban    | Government Aided |  | 3                    | 8   |
| Carmel High School,<br>Ranchi(Eng. Medium)          | Urban    | Government Aided |  | 3                    | 8   |
| St. Xavier's School,<br>Doranda,Ranchi              | Urban    | Private Unaided  |  | 4                    | 10  |
| Don Bosco High School, Kokar<br>Ranchi              | Urban    | Private Unaided  |  | 3                    | 10  |

| Pass % age in the final three examination during the last three academic session |           |                 |                 |                 |  |
|--|-----------|-----------------|-----------------|-----------------|--|
| Sr. No.  | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |  |
| 1  | B.Ed      | 100%            | 100%            |                 |  |
| 2  |           |                 |                 |                 |  |
| 3  |           |                 |                 |                 |  |
| 4  |           |                 |                 |                 |  |
| 5  |           |                 |                 |                 |  |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in | Year | Number of Students | Number of Students |
|------------------------------|------|--------------------|--------------------|
| Previous Years               |      | Appeared           | Qualified          |
| Central Eligibilty Test      | 2014 |                    | 4                  |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference |
|---------|------------|
| 1       | ΝΑ         |
|         |            |

| Sr. No. | Seminars And Workshop |
|---------|-----------------------|
| 1       | NA                    |

| Sr. No. | Training Programmes  |  |  |
|---------|--|--|--|
| 1       | Uddan Session  |  |  |
| Sr. No. | Details Of Events  |  |  |
| 1       | Badge Making Competition, Poster Making Competition, Inter-class football & Volleyball Tournament Inter-<br>House Patriotic Song and Dance Competition, Teacher's Day Celebrations, Literacy day, environment day. |  |  |

## **Governance Structure**

# Essential Information regarding Governance Structure are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Has the institution constituted the Managing Committee?                     | Yes  |
| 2       | Number of meetings held during the previous session of Management Committee | 0    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | Yes  |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | Yes  |

| Format to Display Composition of Management Committee |   |                              |                            |                |  |
|---|---|------------------------------|----------------------------|----------------|--|
| Sr.<br>No.  | Name  | Educational<br>Qualification | Professional<br>Occupation | Designation    |  |
| 1   | Rev. Fr. Dr. Joseph Marianus<br>Kujur,s.jProvincial | NA                           | Educationist               | Chairman       |  |
| 2   | Rev. Fr. Henry Barla,s.jRector                      | NA                           | Educationist               | Manager        |  |
| 3   | Rev. Fr. Dr. N. Tete,s.jPrincipal                   | M.A, P.hd                    | Educationist               | Member Secreta |  |
| 4   | Rev.Fr. Dr. Nabor Lakra,s.jVice<br>Principal        | M.A, P.hd                    | Educationist               | Manager        |  |
| 5   | Dr. C. S. P. Lugun                                  | NA                           | Educationist               | Manager        |  |
| 6   | Dr. Jayant Sinha                                    | P.hd                         | Educationist               | Manager        |  |
| 7   | Rev. Fr. Robert Pradeep Kujur,s.j<br>Bursar         | M.A B.Ed                     | Educationist               | Correspondent  |  |

| Grievance Redressal Mechanism Details | <ol> <li>Principal-Chairperson, 2. Member Secretary-Vice Principal</li> <li>Members- i) Dr. R.N. Sinha ii) Shri Sanjay Kumar iii) Shri<br/>D.K.Ghosh iv) Dr. Bharti Raipat v) Dr. Marcus Barla</li> </ol> |  |  |
|---------------------------------------|---|--|--|
| Anti Ragging Mechanism Details        | NA  |  |  |

# Declaration by Competent Authority

Above information is furnished and authenticated by

Signature

